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April 21, 2010

Welcome!

We are so glad that you chose to join us this June for the Therapeutic Wilderness and Nature-Based Skills in Boulder, Colorado. The course runs from July 17-22, 2010. This course is designed for a small group of 6 to 10 participants, and this packet includes everything you need to know about getting here and what you will need to bring for this training.

The course will start at 9 AM on Saturday, June 17. We will end at 3pm on the 22nd. It will consist of day-long sessions and two evening session. It will be necessary for you to make your own lodging, meal and transportation arrangements throughout the entirety of the course. Unless the weather does not support the learning process, we'll be outside the entire time, rain or shine, so please refer to the equipment list for the appropriate gear.

The cost of this training is \$995 (includes lunch each day). A \$300 deposit is due to hold your spot in the course (non-refundable unless course is cancelled), and the remainder \$695 is due by June 15<sup>th</sup>.

### How to Register-

Call **OLTS** at: 303 320-0372 for registration information. \$300 deposit required to reserve a place on this course. 50% of balance due May 15th, full payment due on June 15th.

Send check payment and all completed paperwork to:

Outdoor Leadership Training Seminars P.O. Box 200281 Denver, CO 80220

For course content information call Michael (720-352-7865) or Katie (303-881-8802)

Warmly,

Michael and Katie.





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### **Therapeutic Wilderness and Nature-Based Skills**

2010 Professional Trainings

Are you a therapist wondering how to incorporate the natural world into your practice? Have you personally experienced the power and magic of the outdoors, yet not sure how to harness this resource to enhance your professional work?

Are you an outdoor educator who wants to learn how to use the outdoor experience therapeutically? Are you wanting to support your students and clients to become conscious and conscientious caretakers of the earth through facilitating a deep personal connection within them?

As a part of the natural world ourselves, we hold the wisdom that allows us each to intuitively tap into the natural healing potential of the earth. Our goal is to empower you to collaborate with the natural world to create meaningful experiences and interventions for the people with whom you work. In this training we will provide information, experience, theory, and support for you to develop specific therapeutic wilderness tools, as well as to trust your own creative ideas. The course will involve immersing yourself in a personal exploration of the natural world in connection to your own life goals and desires as a path to being a guide for others.

Trainings will provide both personal growth and professional skills in the following:

- Nature as Metaphor
- Adventure-Based Counseling Techniques
- Transpersonal Nature Awareness
- Contemplative practices in the Natural world
- Expressive Arts in the Natural World
- Ceremony and Ritual

#### **Location and Logistics:**

Dates: June 18-22, 2010 Cost: \$995 (includes lunch)

Location: This intensive 6-day program will take place at an outdoor site near Boulder, CO. Our days will be spent outside learning and practicing wilderness and eco-therapy techniques that can be easily applied to your current therapeutic practice or educational curriculum.

Our daily schedule will be as follows: Days 1, 3, 5, 6 of the course we will meet 9am-5pm Days 2 & 4 of the course we will meet 9am-9pm \*We ask that you bring extra food and snacks for yourself





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#### The Instructors:

**Michael Jospe M.A.:** Michael is a wilderness therapist, professional coach. He instructs for Naropa University's masters degree program in ecospychology, is the of the Earth-Based Institute in Boulder, Colorado, and advisor for the Master of Arts Program (MAP) at Prescott College. Michael has a B.A. in Outdoor Recreation Leadership and an M.A. in Adventure Education. He has been teaching others to be outdoor leaders and guides for 12 years.

**Katie Asmus M.A., LPC, BMP**: Katie is a Wilderness Therapist and Educator. She combines her passions for creativity, deep self-exploration, radical self-acceptance, and present moment awareness to create eclectic and meaningful experiences for people. Katie is the Assistant Director of the Wilderness Therapy masters degree program at Naropa University, has a private psychotherapy practice in Boulder, CO, and advisor for the Master of Arts Program (MAP) at Prescott College. She is an Outward Bound Instructor and a guide for the Women's Wilderness Institute.

## **About OLTS:**

Since 1973, Outdoor Leadership Training Seminars has been offering unique outdoor adventure experiences in rockclimbing, mountaineering, backcountry skiing, whitewater rafting, wilderness backpacking in the mountains, canyons, and deserts of Colorado, Utah, Arizona and New Mexico. Founded by Rick Medrick, Ed.D, OLTS supports the discovery of personal leadership through transformational outdoor growth experiences. OLTS is committed to a deep ecological perspective towards human's place on the planet, an ecological approach that seeks to heal the earth and humans through connection in nature, and a commitment to spiritual development and integration.





## **APPLICATION FORM**

Name	Sex			
Address	Age			
CityState	Zip Height			
Occupation	Weight			
Business				
Telephone(ho	ome)(work)			
Dietary Restrictions/Preferences				
******	******			
Course Applied For	Date			
*****	******			
Please indicate those outdoor activities in which you have some previous experience and skill by using the following scale:				
1 = No experience, but interested 2 = Some previous experience	3 = Considerable experience 4 = Have instructed others			
Backpacking	Rockclimbing			
Mountaineering	First Aid (indicate level)			
Orienteering/Navigation	Survival Skills			

Please describe any extended wilderness experience (more than three days), or previous outdoor skills training courses that you have had:







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## PARTICIPANT AGREEMENT, RELEASE, AND ASSUMPTION OF RISK

Name	eCourse		
Address	City	State	Zip
Phone	Age Sex	Date	

### In consideration of the services of MCD CORPORATION (dba OUTDOOR

*LEADERSHIP TRAINING SEMINARS*), their agents, owners, officers, volunteers, participants, employees, and all other persons or entities acting in any capacity on their behalf (hereinafter collectively referred to as "MCD"), I hereby agree to release and discharge MCD, on behalf of myself, my children, my parents, my heirs, assigns, personal representative and estate as follows:

1. I acknowledge that outdoor adventure based activities such as river trips, backpacking and hiking, cross country skiing, rock climbing, and ropes course activities entail known and unanticipated risks which could result in physical or emotional injury, paralysis, death, or damage to myself, to property, or to third parties. I understand that such risks simply cannot be eliminated without jeopardizing the essential qualities of the activity.

**The risks include, among other things:** slipping and falling; falling objects; water hazards; exhaustion; exposure to temperature and weather extremes which could cause: hypothermia, hyperthermia (heat related illnesses), heat exhaustion, sunburn, dehydration; and exposure to potentially dangerous wild animals, insect bites, and hazardous plant life; equipment failure; and improper lifting or carrying.

Furthermore, **MCD** guides have difficult jobs to perform. They seek safety, but they are not infallible. They might be unaware of a participant's fitness or abilities. They might misjudge the weather, the elements, or the terrain. They may give inadequate warnings or instructions, and the equipment being used might malfunction.

2. I expressly agree and promise to accept and assume all of the risks existing in this activity. My participation in this activity is purely voluntary, and I elect to participate in spite of the risks.

3. I hereby voluntarily release, forever discharge, and agree to indemnify and hold harmless **MCD** from any and all claims, demands, or causes of action, which are in any way connected with my participation in this activity or my use of **MCD's** equipment or facilities, **including any such claims which allege negligent acts or omissions of MCD** 





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4. Should **MCD** or anyone acting on its behalf, be required to incur attorney's fees and costs to enforce this agreement, I agree to indemnify and hold them harmless for all such fees and costs.

5. I certify that I have adequate insurance to cover any injury or damage I may cause or suffer while participating, or else I agree to bear the costs of such injury or damage myself. I further certify that I am willing to assume the risk of any medical or physical condition I may have.

6. In the event that I file a lawsuit against **MCD**, I agree to do so solely in the state of Colorado, and I further agree that the substantive law of that state shall apply in that action without regard to the conflict of law rules of that state. I agree that if any portion of this agreement is found to be void or unenforceable, the remaining portions shall remain in full force and effect.

By signing this document, I acknowledge that if anyone is hurt or property is damaged during my participation in this activity, I may be found by a court of law to have waived my right to maintain a lawsuit against MCD on the basis of any claim from which I have released them herein.

I hereby consent to the use of any program photograph, video/film, voice/quote as a result of my participation in this program and its use for publicizing, advertising and/or exhibiting this program in perpetuity by all media.

I have had sufficient opportunity to read this entire document. I have read and understood it, and I agree to be bound by its terms.

Signature of Participant: \_\_\_\_\_

Print Name: \_\_\_\_\_

Date:

## If under 18 year of age, parental or guardian signature is required:

Parent/guardian	Signature:	
U	0	

Print Name: \_\_\_\_\_

Date:
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WHOM TO NOTIFY IN CASE OF EMERGENCY

Name	Phone			
Address	City	State	Zip	
Medical Insurance Company:				
Policy Number:				





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## Video/Audio/Photo Recording Consent Form

PERMISSION TO BE RECORDED AND PHOTOGRAPHED BY OUTDOOR LEADERSHIP TRAINING SEMINARS

I/We consent for \_\_\_\_\_\_\_\_\_\_ to be videotaped, audiotaped, and/or photographed prior to, during, and following participation in a course or service by Outdoor Leadership Training Seminars. I/We have been fully advised and understand that none of the recordings will be made public or used for public purposes unless I/We give permission. I/We may revoke this authorization, **in writing**, at any time during the course of services, except to the extent that Outdoor Leadership Training Seminars. has taken action in the course of executing this authorization prior to client revocation.

Client/Legal Guardian

Date

Date

Witness, Outdoor Leadership Training Seminars

PERMISSION FOR RECORDING AND PHOTOS TO BE USED BY OUTDOOR LEADERSHIP TRAINING SEMINARS

I/We consent for any recordings made by Outdoor Leadership Training Seminars to be used in a professional manner for marketing, advertising or promotion without exception. I/We further understand that at anytime I/We may revoke this authorization, **in writing**, at any time during the course of services, except to the extent that Outdoor Leadership Training Seminars. has taken action in the course of executing this authorization prior to client revocation.

Client/Legal Guardian

Date

Witness, Outdoor Leadership Training Seminars Date





## PERSONAL DATA (confidential)

Name			MaleFemale
Street Address	City	State	Zip
Home Phone	Business Phone	Date of Birth_	
Company Name (if applicable)_			
Company Address (if applicable	)		
Insurance Carrier		Policy Number_	
Emergency Contact (in case of	fillness or injury)	Rel	ationship
Street Address	City	State	Zip
Emergency Contact Home Pho	oneB	susiness Phone	
Date of last complete physical	examination: Blood Pressure	Pulse	
General results of the exam			
List any abnormalities detected (also refer to other form)			
What is your current state of health and nutrition?			
Height Weight	Special needs		
Mod	hysical activity? mal (perform less than one hour of erate (perform some aerobic exercive ve (perform aerobic exercise 4 or n	se, 1-3 hours per wee	
What type of exercise do you perform? Please describe			
Personal Physician		Phone	
Street Address	City	State	Zip

If you have been under the care of a physician, psychiatrist, or psychologist in the past year, please indicate below the name, address, and phone number of the caregiver, as well as a brief explanation of the nature of the



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problem

In case of emergency, I understand that effort will be made to secure proper treatment. I hereby give permission for such treatment. My personal health and accident insurance covers any accident or illness that I may incur during this experience and I will personally guarantee any cost or other liability incurred during evacuation or treatment. I have read the description of the program and information provided for preparation and understand the nature of the program and risks involved.

Signature

Date





## OUTDOOR LEADERSHIP TRAINING SEMINARS PO Box 200281 Denver, Colorado 80220 **MEDICAL HISTORY**

Please comment on specific details of your medical history. In the column marked "Comments", list the dates of the condition, specific medication names, effect of not taking medication, and current status of condition. Attach additional pages as necessary.

#### YES/NO

#### **COMMENTS**

 _ Severe illness requiring hospitalization or incapacitation for a lengthy time period?	
_ History of diabetes, thyroid trouble, bleeding problems, epilepsy?	
_ Any surgical procedure? If so, date and nature of procedure.	
 If allergic to any of the following, describe the nature of the reaction.	
Medication (penicillin, aspirin, sulfa, etc.)	
Foods (shellfish, nuts, dairy, wheat, etc.)	
Insect bites (bee stings, etc.)	
Other (plants, wool, animals, etc.)	
_ Are you currently on medication? If so, what?	
 Are you a continual user of drugs, alcohol or medicines?	
 _ Do you smoke? Indicate daily usage and number of years you have smoked.	
Episodes of dizziness, fainting, persistent headaches, convulsions, or seizures?	
Frequent infection of throat, tonsils, sinuses, ears?	
 _ Any problems with vision or hearing? Do you require glasses, soft or hard contacts, he	aring aid?
_ Chronic cough? Bronchitis?	
 _ Chest or heart region pain on exertion or deep breathing?	
 Skipping or palpitations of the heart, irregular heartbeat, heart murmurs, or poor circul	etion?
 _ Skipping of parphations of the heart, integral heartbeat, heart muthurs, of poor circul	
_ High or low blood pressure?	
 Eating disorders - anorexia, bulimia, hypoglycemia?	
 _ Special dietary restrictions? (Please note that OLTS may not be able to meet all special	l requirements.)
Kidney infection or kidney stones?	
 _ Chronic pain - neck, back, shoulders, arms, legs?	
Broken bones, joint dislocations, serious sprains or weakness in muscles?	
Previous frostbite, impaired circulation or other reactions to cold temperatures?	
 Cramps, heat exhaustion or other reactions to hot temperatures?	
 Motion sickness?	
 Fear of heights?	

Please inform us if you should <u>not</u> be doing any of the activities once you arrive on the program.





Is there any other symptom or medical condition that may have any bearing on your participation in an active program, or that we should be aware of? Please describe here and attach additional pages if necessary.





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# **OLTS 14-day Wilderness Leadership Equipment List**

Please bring the following gear. If you have any questions please contact us.

- 1.Backpack for carrying 40 to 60 lb., with padded shoulder straps and waist belt (preferably internal frame, 4500 to 6000 cubic inch capacity). Internal frame is recommended.
- 2.Backpack cover (for rain proofing) or heavy duty plastic bags- (i.e. trash compactor bags, typical garbage bags are too light)
- 3.Sleeping bag (down or synthetic rated between 5 and 20 degrees Fahr.); with stuff sack
- 4.Sleeping pad (closed-cell foam, ensolite, or therm-a-rest style)
- 5.Bivy sac (breathable waterproof sleeping bag cover) –<u>Highly recommended, especially for down bags</u> and for those who tend to be cold at night.
- 6.70-100 feet of rigging cord (3mm, nylon, no stretch)
- 7.Ground cloth (plastic or waterproof nylon sheet at least 3' x 7')
- 8. Headlamp or flashlight (small, lightweight), plus extra batteries and bulbs, headlamp is recommended.
- 9.Water bottles (minimum 2, one-quart, Nalgene or Sigg type bottles )
- 10.Unbreakable cup, bowl, spoon (other utensils optional)
- 11.Lighter (or waterproof matches)
- 12.Sunglasses with keeper strap (100 % UV block <u>absolutely necessary</u>)
- 13.Sunscreen rated SPF 15 or higher
- 14.Lip balm rated SPF 15 or higher
- 15. Toiletry kit, including feminine hygiene needs (note that any soap should be biodegradable) and any medications you take on a <u>regular</u> basis e.g. aspirin. (We will provide a first aide kit for the unexpected events.)
- 16.Halogenation one bottle of tablets or iodine for individual emergency water purification.
- 17. "Waterless hand sanitizer" 1-2 oz. size is plenty. (Can get in regular grocery stores.)
- 18. Toilet paper (approx. 1/2 roll), plus multiple Ziploc storage bags (one for clean TP; others for soiled!)
- 19.Watch with alarm
- 20.Whistle
- 21.Compass
- 22. Journal or notebook and pens / pencils
- 23.Prescription medications you should have a back up set of meds in case you loose or get your meds wet. If you know you have serious (i.e. life-threatening) reactions to anything we might encounter, for example bee stings, you need to bring appropriate medicine, such as an epinephrine kit.
- 24.Gaiters (to keep debris from getting in boots while hiking), ESSENTIAL.
- 25.A knife-





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# **Therapeutic Wilderness and Nature-Based Skills**

Please bring the following gear. If you have any questions please contact us.

If you are looking to camp, please ask Katie and Michael about making arrangements. You are responsible for your own camping gear.

- Day pack
- Headlamp or flashlight (small, lightweight), plus extra batteries and bulbs, <u>headlamp is</u> <u>recommended</u>. Plastic water bottles (minimum 2 one-quart, wide mouth)
- Sunglasses
- Sunscreen rated SPF 15 or higher
- Lip balm rated SPF 15 or higher
- Watch with alarm
- Whistle
- Journal or notebook and pens / pencils
- Sun hat
- Warm layers
- warm hat and gloves
- Rain pants and rain coat
- Camp chair- Crazy Creek
- Bandanna
- At least 2 liters of water

Prescription medications – you should have a back up set of meds in case you loose or get your meds wet. If you know you have serious (i.e. life-threatening) reactions to anything we might encounter, for example bee stings, <u>you need to bring appropriate</u> <u>medicine</u>, such as an epinephrine kit.





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### TRANSPORTATION TO BOULDER

#### GETTING TO AND FROM BOULDER FROM DENVER INTERNATIONAL AIRPORT

**Denver International Airport SkyRide** one-way service is \$10 for adults (\$16 round trip); \$5 for seniors and disabled; free for CU students with valid Buff OneCard, ECO Pass holders and children 15 and younger if accompanied by paying adult (three children per adult).

**AB SkyRide** leaves Boulder Transit Center daily at 3:20 a.m., with almost-hourly service till 9:30 p.m.; check schedule for exact times. AB SkyRide leaves DIA's East Terminal at 6:20 a.m., with hourly service till 11:20 p.m. SkyRide tickets available at the Boulder Transit Center, Safeway and King Soopers (round trip only). You can also pay, with exact change on the bus. You can locate a current schedule on-line at <u>www.rtd-denver.com</u>.

#### TAXI AND SHUTTLE SERVICES

FREEDOM CAB	303-292-8900
METRO TAXI	303-333-3333
SUPERSHUTTLE	303-444-0808
YELLOW CAB	303-777-7777

### **BUS SERVICES FOR GETTING AROUND IN BOULDER**

**RTD, HOP, SKIP, LEAP, BOUND, DASH, JUMP, BOLT AND STAMPEDE** These are the names of the available busses for getting around in Boulder and to the surrounding areas. Additionally, the **N** bus goes to Nederland and the **Y** bus goes to Lyons. Boulder Transit Center at the corner of 14th and Walnut streets. Information: 303-299-6000, 1-800-366-7433 or www.rtd-denver.com.

Printed schedules available at Boulder Transit Center and Boulder Public Library. Local schedules available at Crossroads Mall, Boulder Chamber of Commerce and the University of Colorado. Fares: \$1.25; 60 cents for seniors and disabled; free for ECO Pass holders and CU students with valid Buff OneCard. Monthly Boulder pass is \$45, \$23 for seniors and students; 10-ride Ticketbook is \$11.25. Exact fare required. Bike racks available on all buses and shuttles.

#### ADDITIONAL TRANSPORTATION NEEDS

More detailed information can be located at the following website.

www.getboulder.com/visitors/transportation.html





#### **BOULDER LODGING**

There are no campsites in the immediate Boulder area. There is forest service land about 20 miles out of Boulder (towards Nederland). To find out more information about camping requirements go to the following website: www.fs.fed.us/r2/arnf/recreation/

ADDRESS	<b>TELEPHONE</b> #	SINGLE ROOM PRICE*
1107 12 <sup>th</sup> Street	(303) 442-0522	\$40 Dormitory - \$19
770 28th Street	(303) 449-3800 1-800-233-8469	\$59-99
1725 28th Street	(303) 442-7450 1-800-999-2833	\$63-80
970 28th Street	(303) 443-7800	\$65
5397 S.Boulder Rd	(303) 499-4422	
800 28th Street	(303)-443-3322	\$69-89
2020 Arapahoe	(303) 449-7550 1-888-449-7550	\$70-100
91 Four Mile Canyon Dr.	(303) 444-0882 1-800-458-0882	\$98 - \$189
30th & Baseline	(303) 444-3330 1-800-338-5407	\$99-139
2040 16th St	(303) 545-5200	\$145-175
2151 Arapahoe	(303) 442-3007	\$149-169
2660 Canyon	(303) 440-8877	\$179-199
2115 13th Street	(303) 442-4344	\$189
	1107 12 <sup>th</sup> Street 770 28th Street 1725 28 <sup>th</sup> Street 970 28th Street 5397 S.Boulder Rd 800 28th Street 2020 Arapahoe 91 Four Mile Canyon Dr. 30th & Baseline 2040 16th St 2151 Arapahoe 2660 Canyon	$1107 12^{th}$ Street $(303) 442-0522$ $770 28$ th Street $(303) 449-3800$ $1-800-233-8469$ $1725 28^{th}$ Street $(303) 442-7450$ $1725 28^{th}$ Street $(303) 442-7450$ $1-800-999-2833$ $970 28$ th Street $(303) 443-7800$ $5397$ S.Boulder Rd $(303) 449-4422$ $800 28$ th Street $(303) -443-3322$ $2020$ Arapahoe $(303) 449-7550$ $1-888-449-7550$ $1-888-449-7550$ $91$ Four Mile Canyon $(303) 444-0882$ $Dr.$ $1-800-458-0882$ $30$ th & Baseline $(303) 444-3330$ $1-800-338-5407$ $2040 16$ th St $2040 16$ th St $(303) 442-3007$ $2660$ Canyon $(303) 440-8877$

\* All prices are approximations and vary by season.

